

ADDENDUM NO. 1

Total Pages: 2

Issued: May 12, 2026

BID NO.: 4037

BID NAME: MECHANICAL MULCHING SERVICES

The following additions and revisions are to become a part of the Bid Documents for the above referenced bid. ***Acknowledge receipt of this Addendum by completing and signing Page 9 of the bid packet documents.*** The Bidders are responsible for bringing this Addendum to the attention of their Subcontractors.

ADDENDUM NO. 1 - Addresses the following:

- a. Change to Proposal Submission Form.
- b. The issuance of new Bid Proposal Form to replace page 5 of the original bid packet.
- c. Bid proposal rate calculation has changed on the Bid Proposal Form as it relates to:
 1. Calculation rate for Services (***changed from an Hourly Rate to a Per Acre Rate***)
 2. The proposal should be submitted as cost per acre for the 37 acres.

The following revised page is the replacement that will need to become a part of the bid packet.

BID PROPOSAL FORM

BID NO. 4037: MECHANICAL MULCHING SERVICES

Proposal of _____
(Company/Business Name)

an (individual) (partnership) (corporation) organized under the laws of the State of _____.

The undersigned, having carefully read and considered the terms and conditions does hereby offer to perform such services on behalf of the County, of the type and quality and in the manner described, and subject to and in accordance with the terms and conditions set forth in the Bid Proposal Documents at the costs hereinafter set forth:

MECHANICAL MULCHING: 37 ACRES - LONG CREEK RESERVOIR

\$ _____ *Bid Rate per Acre*

Estimated Timeline to Complete Project: _____

What date can you begin work on this Project? _____

\$ _____ **ESTIMATED PROJECT COST**

SIGNATURE: _____

NAME & TITLE: _____

TELEPHONE: _____

ADDRESS: _____

EMAIL: _____

****** POINT OF CONTACT/OR PROJECT MANAGER FOR ASSIGNED JOB******

NAME: _____ TITLE: _____

DIRECT PHONE: (____) _____ FAX: (____) _____

CELL: (____) _____ EMAIL: _____

LOCAL ADDRESS *(if different from above)*: _____

THIS FORM MUST BE COMPLETED AND RETURNED WITH YOUR BID

**END OF ADDENDUM
NO. 1**