



Lauderdale County Board of Supervisors
2600 Courthouse Blvd, 2nd Floor
Meridian, Mississippi 39301
601-482-9746 - Main
601-482-9744 - Fax



BID PACKET

BID NO. 4035: THIRTEEN 66,000 GVW TANDEM AXLE DUMP TRUCKS

PACKET INCLUDES THE FOLLOWING:

- Bid Overview & Expectations
- Other Information
- Bid Specifications Questionnaire
- Conditions & Specifications Exceptions Form
- Bid Proposal Form - Pgs. 9-10
- Additional Forms
 - Vendor Data Sheet - Pg. 11
 - Reference - Pg. 12
 - Conflict of Interest - Pg. 13
 - Bid Affidavit - Pg. 14
 - Addenda - Pg. 15
 - Checklist - Pg. 16

BIDS DUE: MONDAY, APRIL 13, 2026, NOT LATER THAN 9:00 A.M.

BID OPENING WILL BE HELD: MONDAY, APRIL 13, 2026, AT 10:00 A.M.

NO LATE BIDS WILL BE ACCEPTED

Company Name

BID NO. 4035: THIRTEEN 66,000 GVW TANDEM AXLE DUMP TRUCKS

OVERVIEW

The Road Department of Lauderdale County Board of Supervisors is currently accepting bids to provide thirteen (13) new, unused 2026 or newer model tandem axle dump trucks. It must be serviced and ready for operation upon delivery.

All bidders must clearly identify all deviations from these specifications that their products may have as a part of this bid; however, bids must meet or exceed specifications. All equipment and/or material bid as an approved equal and/or different from the specifications must be approved and accepted by the County Road Manager & Road Coordinator.

We shall select the best bid(s), which may not necessarily be the lowest bid, and reserve the right to waive any informalities. The Board of Supervisors reserves the right to accept or reject any or all bids or portions thereof.

Multiple bids may be selected based on delivery, quantity, and availability.

BID EXPECTATIONS

- Bidders must submit with their bid the latest printed specifications and advertising literature on the unit they propose to furnish.
- Bidders shall supply one (1) parts book and one (1) service and repair manual, with each unit.
- The price shall include all transportation charges to Meridian, Mississippi.
- Purchaser requests delivery to be as soon as practical, but not later than August 07, 2026.
- Bidder shall include a current, signed W-9 form. (IRS Rev. March 2024)
- A Purchase Order will be issued to the successful vendor in the amount of the total bid price.
- Funding for this purchase will be financed by the bank providing the lowest interest rate. Payment will be made within 20 days of the receipt of invoice, provided the equipment has been delivered.
- The County reserves the right to reject any/or all bids.

SELECTION CRITERIA

The Basis of Award shall be dependent on the most responsible bid submitted. Consideration will be given to cash flow, purchase price, delivery dates, equipment service guarantees, parts and service availability, parts and service location, analysis and comparison of equipment specification details, and any other items of concern to Lauderdale County.

SPECIFICATIONS STATEMENT

The specifications on the following page are intended as minimum requirements. However, it is recognized that each manufacturer has special features that make their equipment unique. Therefore, all bids will be considered, but every bidder must state, in detail, where his product fails to meet these specifications. Unless otherwise stated, these specifications are not intentionally written to favor any one Manufacturer and are only for the purpose of indicating generally the type of work required of said bid items. It is the intention of the County to purchase quality products and not necessarily the products with the lowest initial cost.

DELIVERY & PAYMENT

The awarded Vendor will be issued a Purchase Order. ***The vendor must deliver all thirteen trucks before payment is made.*** While the Vendor can provide multiple invoices for the purchase, only one single payment will be made. ***Lauderdale County will not split the purchase order for payments to be made.***

All invoices must have a unique invoice number and include the County Purchase Order Number. Each invoice should include a minimum of the following:

- Vehicle Make and Model
- Vehicle Identification Number (VIN)

Invoices shall be sent directly to the Lauderdale County Board of Supervisors, Attention: Purchasing, 2600 Courthouse Blvd 2nd Floor, Meridian, MS 39301, or emailed to purchasing@lauderdalecounty.org. In accordance with the Prompt Payment Act, it is the intention of Lauderdale County to make payment on the completed order within twenty (20) days after receipt of invoice.

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SPECIFICATIONS QUESTIONNAIRE

BID NO. 4035: THIRTEEN 66,000 GVW TANDEM AXLE DUMP TRUCKS

**This sheet must accompany your submitted bid. Please check the appropriate box/column next to each spec listed.*

| | | |
|--------------|---|---|
| Engine | <ul style="list-style-type: none"> • New or unused 2021 or newer • Conventional Cab • 425 HP engine or greater • 1700 Lb/Ft torque or greater • 12 Liter engine displacement or greater • Air Compressor 15.9 CFM or greater • Air Cleaner: Dry type mounted under the hood with indicator • 2-Speed fan hub • Radiator bug screen • Exhaust: Single or Dual • Fuel/water separator • Battery disconnect switch | <p style="text-align: right;">___Yes or ___No</p> |
| Transmission | <ul style="list-style-type: none"> • Allison 4500 RDS series automatic transmission • Heavy Duty Driveline: 2 Dana Spicer SPL250XL or Meritor equivalent • Torque convertor • Park brake auto neutral | <p style="text-align: right;">___Yes or ___No</p> |

Company Name: _____

SPECIFICATIONS QUESTIONNAIRE

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**This sheet must accompany your submitted bid. Please check the appropriate box/column next to each spec listed.*

| | | |
|--------------|---|---|
| Front Axle | <ul style="list-style-type: none"> • Meritor or the equivalent Dana Spicer front axle 18k or greater • Front brakes 18k or greater • Front drums 18k or greater • Front hubs 18k or greater • Springs 18k or greater Taperleaf front springs • Front shock absorbers • Dual power steering gears | <p style="text-align: right;">___Yes or ___No</p> |
| Rear Axle | <ul style="list-style-type: none"> • Meritor brand w/heavy ball housing • 44,000 or greater rear axle Dana Spicer or the equivalent • Hub package for dual rear axles rated 44k • Rear slack adjusters • Bendix 4S/4M Anti-lock brake system or greater • Chalmers Rear Suspension: rated at 44k or greater | <p style="text-align: right;">___Yes or ___No</p> |
| Tires/Wheels | <ul style="list-style-type: none"> • Front Tires: Goodyear or equivalent (425/65R22.5) or greater • Rear Tires: Goodyear or equivalent (11R24.7) • Front Wheels: Aluminum • Rear Wheels: Aluminum | <p style="text-align: right;">___Yes or ___No</p> |

Company Name: _____

SPECIFICATIONS QUESTIONNAIRE

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**This sheet must accompany your submitted bid. Please check the appropriate box/column next to each spec listed.*

| | | |
|-----------|---|--|
| Frame | <ul style="list-style-type: none"> • 10-3/4" x 3-1/2" x 3/8" Steel frame or greater • 120,000 PSI yield steel • One or more front tow hooks | <p style="text-align: right;">___Yes or ___No</p> <p style="text-align: right;">___Yes or ___No</p> |
| Fuel Tank | <ul style="list-style-type: none"> • 93 Gallon fuel tank or greater • 6 Gallon DEF tank or greater | <p style="text-align: right;">___Yes or ___No</p> <p style="text-align: right;">___Yes or ___No</p> |
| Cab | <ul style="list-style-type: none"> • Fully Hucked-bolted aluminum or steel cab • Heater w/Integral defroster and A/C • Adjustable telescoping tilt steering column • Dash mounted air filter restriction gauge • Transmission oil temperature gauge • Speedometer • Tachometer • Fuel gauge • Engine coolant temperature gauge • Engine oil pressure gauge • Increased air capacity for an additional axle • Wheelbase clearance for a third axle • Air driver seat with one or more armrest • CB Radio Accommodation package • Backup alarm | <p style="text-align: right;">___Yes or ___No</p> <p style="text-align: right;">___Yes or ___No</p> <p style="text-align: right;">___Yes or ___No</p> <p style="text-align: right;">___Yes or ___No</p> <p style="text-align: right;">___Yes or ___No</p> <p style="text-align: right;">___Yes or ___No</p> |

Company Name: _____

SPECIFICATIONS QUESTIONNAIRE

BID NO. 4035: THIRTEEN 66,000 GVW TANDEM AXLE DUMP TRUCKS

**This sheet must accompany your submitted bid. Please check the appropriate box/column next to each spec listed.*

| | | |
|------------------|---|---|
| Cab continued... | <ul style="list-style-type: none"> • 12-volt cigarette lighter plug • Voltmeter • AM/FM/USB/BT radio with Bluetooth • Cab access grab handles, LH and RH • Air horn one or more • Two-piece windshield • Air ride cab • Moisture drain valve w/pull cable drain • Electric door window and lock • Heated mirrors optional | <p>___Yes or ___No</p> |
| Dump Body | <ul style="list-style-type: none"> • Yardage 18-20 yards • Body Length: 16' • Front Height: 56" or greater • Side Height Front: 56" or greater • Side Height Rear: 56" or greater • Rear Height: 68" or greater • Body Material: PLATE-1/4-AR450 • Tailgate Type: High Lift • Dump Apron: Heavy Duty • Air Tailgate Kit | <p>___Yes or ___No</p> |
| Additional | <ul style="list-style-type: none"> • Dump body floor must be lined with HMW black utility bed liner or easy slide virgin HMW plastic • Tracking Capabilities <ul style="list-style-type: none"> Standard w/truck Optional feature available | <p>___Yes or ___No</p> <p>___Yes or ___No</p> <p>___Yes or ___No</p> <p>___Yes or ___No</p> |

Company Name: _____

SPECIFICATIONS QUESTIONNAIRE

BID NO. 4035: THIRTEEN 66,000 GVW TANDEM AXLE DUMP TRUCKS

**This sheet must accompany your submitted bid. Please check the appropriate box/column next to each spec listed.*

| | | |
|--------------|--|--|
| Color Option | <ul style="list-style-type: none"> • Lauderdale County is open and not seeking a particular color for this procurement • We are willing to accept first (1st) available to secure/complete this procurement | Initial Acknowledgement _____ |
| Warranty | <ul style="list-style-type: none"> • Entire Truck Chassis shall have 2-Yr/unlimited miles manufacturer's warranty • 3-Yr/100,00 Miles Warranty <ul style="list-style-type: none"> ○ 100% Parts & Service: Major Engine Components <i>(To include turbo, injectors & after treatment system)</i> ○ 100% Parts & Labor: Transmission, Axle, Frame • Roadside Assistance/Towing: 2-Yr/unlimited • Is warranty included/standard with purchase • Is warranty an additional cost per unit Amount per unit: \$ _____ | <p>___Yes or ___No</p> |

Company Name: _____

EXCEPTIONS TO BID CONDITIONS & SPECIFICATIONS

BID NUMBER 4035

THIRTEEN 66,000 GVW TANDEM AXLE DUMP TRUCKS

| SPECIFICATION | EXPLANATION |
|---------------|-------------|
|---------------|-------------|

| SPECIFICATION | EXPLANATION |
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| SPECIFICATION | EXPLANATION |
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| SPECIFICATION | EXPLANATION |
|---------------|-------------|
|---------------|-------------|

Please provide answers to the following questions:

- *Does your bid meet the specifications described in pages 3 - 7 sheet? ____ Yes (or) ____ No*
- *Is the warranty included with the purchase or is it an additional charge? ____ Yes (or) ____ No*

Company Name: _____ Initial Acknowledgement: _____

BID PROPOSAL FORM: THIRTEEN 66,000 GVW TANDEM AXLE DUMP TRUCKS

TO: LAUDERDALE COUNTY BOARD OF SUPERVISORS
C/O PURCHASING AGENT
2600 COURTHOUSE BLVD – 2nd FLOOR
MERIDIAN, MS 39301

FROM: _____
Name of Bidder/Company

Address

City State/Zip

Phone Number

Representative (Please Print)

IN RESPONSE TO YOUR ADVERTISEMENT FOR BIDS TO FURNISH LAUDERDALE COUNTY WITH THIRTEEN 66,000 GVW DUMP TRUCKS, THE UNDERSIGNED SUBMITS THE FOLLOWING:

1. IS THIS EQUIPMENT A PART OF A BUY-BACK PROGRAM? ____ Yes (or) ____ No
If so, state the Buy-Back prices as follows:

Buy-Back At 2 Years: \$ _____

Buy-Back Not to Exceed 50,000 MILES: \$ _____

Optional buy-back program (if above is not applicable):

Please be advised that while we are requesting this information, this does not obligate Lauderdale County to choose this option.

Initial Acknowledgement: _____

2. HOW MANY OF THE 66,000 GVW TANDEM AXLE DUMP TRUCKS DO YOU CURRENTLY HAVE ON HAND/IN STOCK? _____
3. HOW MANY UNITS ARE YOU BIDDING ON? _____
4. **LAUDERDALE COUNTY MUST TAKE DELIVERY OF ALL NEW TRUCKS ON OR BEFORE AUGUST 7, 2026.** CAN YOU MEET THIS DEADLINE? ____ YES (or) ____ NO
5. WHAT IS THE TIME FRAME YOU EXPECT TO BE ABLE TO DELIVER THIS EQUIPMENT? **Select from below:**
____ 0 – 3 Months
____ 4 – 6 Months
____ 7 – 9 Months
____ 10 – 12 Months

6. BID PROPOSAL (COST PER UNIT)

Bid Proposal shall include all charges related to the cost of a single Dump Truck

BRAND/MAKE: _____ MODEL: _____ YEAR: _____

DUMP TRUCK COST: \$ _____

ADDITIONAL WARRANTY COST (if any): \$ _____

OTHER CHARGES: \$ _____ DESCRIPTION: _____

DELIVERY CHARGES (If any): \$ _____

TOTAL PRICE: \$ _____ PER UNIT

PLEASE ENTER YOUR TOTAL BID AMOUNT BELOW:

(THIS AMOUNT IS BASED ON THE NUMBER OF UNITS YOU LISTED IN RESPONSE TO QUESTION #3)

\$ _____ *(Dollar Number Value)*

(TOTAL BID AMOUNT - Dollar Written Value)

Company Name: _____

Authorized Signature: _____

Date: _____

VENDOR DATA FORM

I, the undersigned, do hereby acknowledge I have read all the requests listed herein and have submitted my bid and all documentation required accordingly.

NAME OF COMPANY: _____

LEGAL ADDRESS: _____

PHONE: (____) _____ FAX: (____) _____

FEDERAL ID #: _____ (Attach Form W-9)

I hereby certify that I am authorized to sign this proposal for/or on behalf of the company.

SIGNATURE: _____ DATE: _____

(Authorized Principal)

DIRECT PHONE: (____) _____ EMAIL ADDRESS: _____

PRINTED NAME & OFFICIAL TITLE: _____

*******PLEASE PROVIDE ADDITIONAL INFORMATION BELOW IF APPLICABLE*******

Owner/Stakeholder #1: Name: _____ Phone Number: _____

Owner/Stakeholder #2: Name: _____ Phone Number: _____

Parent Company Name *(if different from above)*: _____

THIS FORM MUST BE COMPLETED AND RETURNED WITH YOUR BID

VENDOR PROFESSIONAL REFERENCE SHEET

QUALIFICATIONS: Firms shall have the capability and capacity in all respects to fulfill the contractual requirements to the satisfaction of the Lauderdale County Board of Supervisors.

Indicate the length of time you have been in business as a company providing the type of service(s) required for this agreement. Year(s) _____ Month(s) _____

Please provide a minimum of three (3) references, which may substantiate **current** performance and experience in the type/or scope of work/service required for this contract. This should include the following: Business Name, Address, Contact Person, Years of Association, Phone Number, and their email address.

1. Business Name: _____

Address: _____

Contact Person/Title: _____ Years of Association: _____

Phone Number: _____ Email: _____

2. Business Name: _____

Address: _____

Contact Person/Title: _____ Years of Association: _____

Phone Number: _____ Email: _____

3. Business Name: _____

Address: _____

Contact Person/Title: _____ Years of Association: _____

Phone Number: _____ Email: _____

Company Name of Bidder/Vendor

Signature of Person Completing

THIS FORM MUST BE COMPLETED AND RETURNED WITH YOUR BID

BIDDER CONFLICT OF INTEREST STATEMENT

STATE OF MISSISSIPPI, _____

Before me, the undersigned authority, personally appeared _____, who was duly sworn deposes and states:

1. I am the _____ of _____, with a local office in _____ and principal office in _____.
(City & State) (City & State)

2. The above-named entity is submitting a Bid for Lauderdale County described as Thirteen 66,000 GVW Tandem Axle Dump Trucks.

3. The Affiant has made diligent inquiry and provides the information contained in the Affidavit based upon his/her own knowledge.

4. The Affiant states that only one submittal for the above bid is being submitted and that the above-named entity has no financial interest in other entities submitting bids for the same project.

5. Neither the Affiant nor the above-named entity has directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraints of free competitive pricing in connection with the entity's submittal for the above bid. This statement restricts the discussion of pricing data until the completion of negotiations if necessary and execution of the Contract for this project.

6. Neither the entity nor its affiliates, nor anyone associated with them, is presently suspended or otherwise ineligible from participation in contract letting by any local, State, or Federal Agency.

7. Neither the entity nor its affiliates, nor anyone associated with them have any potential conflict of interest due to any other clients, contracts, or property interests for this project.

8. I certify that no member of the entity's ownership or management is presently applying for an employee position or actively seeking an elected position with Lauderdale County.

9. I certify that no member of the entity's ownership or management, or staff has a vested interest in any aspect of Lauderdale County.

10. In the event a conflict of interest is identified in the provision of services, I, on behalf of the above-named entity, will immediately notify Lauderdale County.

DATED this ___ day of _____, 20____.

(Affiant)

Typed Name and Title

Sworn to and subscribed before me this _____ day of _____, 20____.

Personally Known _____ Or produced identification _____

Identification type: _____

Notary Public-State of _____

Printed, typed, or stamped commissioned name of notary public.

My commission expires: _____

THIS FORM MUST BE COMPLETED AND RETURNED WITH YOUR BID

ADDENDA FORM

**BID NO. 4035: THIRTEEN 66,000 GVW TANDEM AXLE DUMP TRUCKS
LAUDERDALE COUNTY MISSISSIPPI**

The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Total.
(If no addenda, please indicate with N/A in space provided.)

- 1. Addendum # _____ Date: _____
- 2. Addendum # _____ Date: _____
- 3. Addendum # _____ Date: _____
- 4. Addendum # _____ Date: _____

Addendum Acknowledgement:

Signature of Bidder or Authorized Agent

Date

THIS FORM MUST BE COMPLETED AND RETURNED WITH YOUR BID

CHECK LIST

This Checklist is provided to assist the vendors in the preparation of their bid response. Included in this list are important requirements and is the responsibility of the bidder to submit with the bid package to ensure that the bid is compliant. Because this checklist is just a guideline, the bidder must read and comply with the bid in its entirety.

Check off each of the following:

1. ___ The *Bid Proposal Forms* (2 pages) have been completed and signed.
2. ___ Pages/or sections that require initials/or signatures are completed and submitted.
3. ___ One (1) original and one (1) copy of the bid have been provided.
4. ___ The *Addenda*, enter N/A if none, has been completed, signed, dated and included in the bid package.
5. ___ The *Vendor Data, Reference Sheet, COI, Affidavit* are completed and submitted with this bid.
6. ___ A completed *Form-W-9* is included.
7. ___ Any corrections are initialed in ink.
8. ___ All of the pages of the *Bid Specifications Questionnaire* are completed and included with bid.
9. ___ Complete the *Specification Exceptions* indicating all exceptions to the requirements, conditions and specifications as stated within this bid.
10. ___ Lastly, on the **LOWER LEFT-HAND CORNER** of the sealed envelope, box, etc. transmitting your bid include the following information:

Lauderdale County BID No. **4035**

Bid Name: **THIRTEEN 66,000 GVW TANDEM AXLE DUMP TRUCKS**

Closing Date: **April 13, 2026** - Closing Time: **9:00 A.M.**

Submitted by: **NAME OF YOUR COMPANY**

(If not in a preprinted company addressed envelope)

This Checklist does not need to be returned with your bid.