

**BID NO. 4030: JANITORIAL/CLEANING SERVICES: DEPARTMENT OF HUMAN SERVICES**

*Monday - Friday - 8:00 a.m. - 5:00 p.m. after 5:00 p.m.*

**BID TABULATION**

Bid Opening: 10:54 a.m.

Bid Closing: 1:52 p.m.

**LAUDERDALE COUNTY BOARD OF SUPERVISORS**

2600 Courthouse Blvd, 1<sup>st</sup> Floor Board Room

Wednesday, March 18, 2026 - 10:00 AM

Project Estimate: \$0.00

<b>VENDOR</b>	<b>AJAX INDUSTRIAL CLEANING</b> Birmingham, AL	<b>MR. KLIN SERVICES, LLC.</b> Huntsville, AL	<b>JANI-KING GULF COAST</b> <i>BID NOT READ - INCOMPLETE</i> Hattiesburg, MS	<b>BILL BRACKEEN CLEANING</b> Hickory, MS
Signed Forms Enclosed	<ul style="list-style-type: none"> <li>✓ Page 10 Signed</li> <li>✓ Supplier/Subcontractor</li> <li>✓ Experience/Reference</li> <li>✓ Bid Certification</li> <li>✓ Notary Verified</li> <li>✓ Addenda</li> </ul>	<ul style="list-style-type: none"> <li>✓ Page 10 Signed</li> <li>✓ Supplier/Subcontractor</li> <li>✓ Experience/Reference</li> <li>✓ Bid Certification</li> <li>✓ Notary Verified</li> <li>✓ Addenda</li> </ul>	<ul style="list-style-type: none"> <li>___ Page 10 Signed</li> <li>___ Supplier/Subcontractor</li> <li>___ Experience/Reference</li> <li>___ Bid Certification</li> <li>___ Notary Verified</li> <li>___ Addenda</li> </ul>	<ul style="list-style-type: none"> <li>✓ Page 10 Signed</li> <li>✓ Supplier/Subcontractor</li> <li>✓ Experience/Reference</li> <li>✓ Bid Certification</li> <li>✓ Notary Verified</li> <li>✓ Addenda</li> </ul>
City Privilege License	N/A	N/A	___ Yes, ___ No, <b>OR</b> ___ N/A	N/A
Commercial License	Yes	Yes	___ Yes <b>OR</b> ___ No	Yes
COI	Yes	Yes	___ Yes <b>OR</b> ___ No	Yes
<b>Bid Form #1</b>				
LVT Floor Care (1 - 4)	\$ 0.20/sf, min. of \$300 \$ 0.20/sf, min. of \$300	\$ 0.00/sf, min. of 0 \$ 0.00/sf, min. of 0	\$ ____/sf, min. of ____ \$ ____/sf, min. of ____	\$ 0.0, 0.30/sf, min. of 0,300sf \$ 0.40, 0.40/sf, min. of 400sf
Carpet Care (1 - 2)	\$ 0.20/sf, min. of \$300 \$ 0.20/sf, min. of \$300	\$ 0.25/sf, min. of \$400.00 \$ 0.35/sf, min. of \$600.00	\$ ____/sf, min. of ____ \$ ____/sf, min. of ____	\$ 0.40/sf, min. of 400sf \$ 0.25/sf, min. of 250sf
<b>Bid Form #2</b>				
Monthly Charge	\$ 3,850.00	\$ 3,740.00	<i>BID NOT READ - INCOMPLETE</i>	\$ 3,400.00
Floor Care Included (IV)	No	Yes	___ Yes <b>OR</b> ___ No	Yes
Per Instance: Quarterly	\$3,000.00	N/A	\$	N/A
Per Instance: Semi-Ann.	\$6,000.00	N/A	\$	N/A
Bldg. Cleaning Checklist	Yes	Yes	___ Yes <b>OR</b> ___ No	Yes
No. of Staff Assigned	2	1	<i>BID NOT READ - INCOMPLETE</i>	3

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**BID TABULATION – PAGE 2**

**LAUDERDALE COUNTY BOARD OF SUPERVISORS**

2600 Courthouse Blvd, 1<sup>st</sup> Floor Board Room

Wednesday, March 18, 2026 - 10:00 AM

<b>VENDOR</b>	<b>SERVICEMASTER CLEAN</b> Meridian, MS	<b>COASTLINE DEVELOPMENT</b> Stonewall, MS	<b>THOMPSON 5 ENTERPRISES, LLC.</b> Collinsville, MS	<b>JBG JANITORIAL SERVICES</b> Meridian, MS
Signed Forms Enclosed	<ul style="list-style-type: none"> <li>✓ Page 10 Signed</li> <li>✓ Supplier/Subcontractor</li> <li>✓ Experience/Reference</li> <li>✓ Bid Certification</li> <li>✓ Notary Verified</li> <li>✓ Addenda</li> </ul>	<ul style="list-style-type: none"> <li>✓ Page 10 Signed</li> <li>✓ Supplier/Subcontractor</li> <li>✓ Experience/Reference</li> <li>✓ Bid Certification</li> <li>✓ Notary Verified</li> <li>✓ Addenda</li> </ul>	<ul style="list-style-type: none"> <li>✓ Page 10 Signed</li> <li>✓ Supplier/Subcontractor</li> <li>✓ Experience/Reference</li> <li>✓ Bid Certification</li> <li>✓ Notary Verified</li> <li>✓ Addenda</li> </ul>	<ul style="list-style-type: none"> <li>✓ Page 10 Signed</li> <li>✓ Supplier/Subcontractor</li> <li>✓ Experience/Reference</li> <li>✓ Bid Certification</li> <li>✓ Notary Verified</li> <li>✓ Addenda</li> </ul>
City Privilege License	Yes	N/A	Yes	Yes
Commercial License	Yes	Yes	Yes	Yes
COI	Yes	Yes	Yes	Yes
<b>Bid Form #1</b>				
LVT Floor Care (1 - 4)	\$ 0.18, 0.34/sf, min. of \$200 \$ 0.48, 0.26/sf, min. of \$200	N/A /sf, min. of N/A N/A /sf, min. of N/A	\$ 0.18, 0.48/sf, min. of 200sf \$ 0.45, 0.45/sf, min. of 250sf	\$ 0.05/sf, min. of 300sf \$ 0.05/sf, min. of 300sf
Carpet Care (1 - 2)	\$ 0.30/sf, min. of \$200 \$ 0.28/sf, min. of \$200	N/A /sf, min. of N/A N/A /sf, min. of N/A	\$ 0.30/sf, min. of 200sf \$ 0.28/sf, min. of 200sf	\$ 0.05/sf, min. of 300sf \$ 0.05/sf, min. of 300sf
<b>Bid Form #2</b>				
Monthly Charge	\$ 3,450.00	\$ 3,500.00	\$ 3,100.00	\$ 5,290.00
Floor Care Included (IV)	Yes	Yes	Yes	Yes
Per Instance: Quarterly	N/A	N/A	N/A	N/A
Per Instance: Semi-Ann.	N/A	N/A	N/A	N/A
Bldg. Cleaning Checklist	Yes	Yes	Yes	Yes
No. of Staff Assigned	2	2	2 - 3	2

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**BID TABULATION – PAGE 3**

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2600 Courthouse Blvd, 1<sup>st</sup> Floor Board Room

Wednesday, March 18, 2026 - 10:00 AM

<b>VENDOR</b>	<b>THE HUGHES GROUP</b>			
	Tacoma, WA			
Signed Forms Enclosed	<input checked="" type="checkbox"/> Page 10 Signed <input checked="" type="checkbox"/> Supplier/Subcontractor <input checked="" type="checkbox"/> Experience/Reference <input checked="" type="checkbox"/> Bid Certification <input checked="" type="checkbox"/> Notary Verified <input checked="" type="checkbox"/> Addenda	<input type="checkbox"/> Page 10 Signed <input type="checkbox"/> Supplier/Subcontractor <input type="checkbox"/> Experience/Reference <input type="checkbox"/> Bid Certification <input type="checkbox"/> Notary Verified <input type="checkbox"/> Addenda	<input type="checkbox"/> Page 10 Signed <input type="checkbox"/> Supplier/Subcontractor <input type="checkbox"/> Experience/Reference <input type="checkbox"/> Bid Certification <input type="checkbox"/> Notary Verified <input type="checkbox"/> Addenda	<input type="checkbox"/> Page 10 Signed <input type="checkbox"/> Supplier/Subcontractor <input type="checkbox"/> Experience/Reference <input type="checkbox"/> Bid Certification <input type="checkbox"/> Notary Verified <input type="checkbox"/> Addenda
City Privilege License	N/A	<input type="checkbox"/> Yes, <input type="checkbox"/> No, <b>OR</b> <input type="checkbox"/> N/A	<input type="checkbox"/> Yes, <input type="checkbox"/> No, <b>OR</b> <input type="checkbox"/> N/A	<input type="checkbox"/> Yes, <input type="checkbox"/> No, <b>OR</b> <input type="checkbox"/> N/A
Commercial License	Yes	<input type="checkbox"/> Yes <b>OR</b> <input type="checkbox"/> No	<input type="checkbox"/> Yes <b>OR</b> <input type="checkbox"/> No	<input type="checkbox"/> Yes <b>OR</b> <input type="checkbox"/> No
COI	Yes	<input type="checkbox"/> Yes <b>OR</b> <input type="checkbox"/> No	<input type="checkbox"/> Yes <b>OR</b> <input type="checkbox"/> No	<input type="checkbox"/> Yes <b>OR</b> <input type="checkbox"/> No
<b>Bid Form #1</b>				
LVT Floor Care (1 - 4)	\$ 0.20/sf, min. of 500sf	\$ _____/sf, min. of _____	\$ _____/sf, min. of _____	\$ _____/sf, min. of _____
	\$ 0.20/sf, min. of 500sf	\$ _____/sf, min. of _____	\$ _____/sf, min. of _____	\$ _____/sf, min. of _____
Carpet Care (1 - 2)	\$ 0.20/sf, min. of 500sf	\$ _____/sf, min. of _____	\$ _____/sf, min. of _____	\$ _____/sf, min. of _____
	\$ 0.20/sf, min. of 500sf	\$ _____/sf, min. of _____	\$ _____/sf, min. of _____	\$ _____/sf, min. of _____
<b>Bid Form #2</b>				
Monthly Charge	\$ 2,245.59	\$	\$	\$
Floor Care Included (IV)	Yes	<input type="checkbox"/> Yes <b>OR</b> <input type="checkbox"/> No	<input type="checkbox"/> Yes <b>OR</b> <input type="checkbox"/> No	<input type="checkbox"/> Yes <b>OR</b> <input type="checkbox"/> No
Per Instance: Quarterly	NSP	\$	\$	\$
Per Instance: Semi-Ann.	NSP	\$	\$	\$
Bldg. Cleaning Checklist	Yes	<input type="checkbox"/> Yes <b>OR</b> <input type="checkbox"/> No	<input type="checkbox"/> Yes <b>OR</b> <input type="checkbox"/> No	<input type="checkbox"/> Yes <b>OR</b> <input type="checkbox"/> No
No. of Staff Assigned	N/A			