

BID NO. 4028: JANITORIAL/CLEANING SERVICES: GOVERNMENT COMPLEX

Five (5) times per week Monday - Friday (8:00 AM - 5:00 PM)

BID TABULATION

Bid Opening: 10:54 a.m.

Bid Closing: 1:52 p.m.

LAUDERDALE COUNTY BOARD OF SUPERVISORS

2600 Courthouse Blvd, 1st Floor Board Room

Wednesday, March 18, 2026 - 10:00 AM

Project Estimate: \$0.00

VENDOR	AJAX INDUSTRIAL CLEANING	MR. KLIN SERVICES, LLC.	JANI-KING GULF COAST <i>BID NOT READ - INCOMPLETE</i>	BILL BRACKEEN CLEANING <i>BID NOT READ - INCOMPLETE</i>
	Birmingham, AL	Huntsville, AL	Hattiesburg, MS	Hickory, MS
Signed Forms Enclosed	<ul style="list-style-type: none"> ✓ Page 10 Signed ✓ Supplier/Subcontractor ✓ Experience/Reference ✓ Bid Certification ✓ Notary Verified ✓ Addenda 	<ul style="list-style-type: none"> ✓ Page 10 Signed ✓ Supplier/Subcontractor ✓ Experience/Reference ✓ Bid Certification ✓ Notary Verified ✓ Addenda 	<ul style="list-style-type: none"> __ Page 10 Signed __ Supplier/Subcontractor __ Experience/Reference __ Bid Certification __ Notary Verified __ Addenda 	<ul style="list-style-type: none"> __ Page 10 Signed __ Supplier/Subcontractor __ Experience/Reference __ Bid Certification __ Notary Verified __ Addenda
City Privilege License	N/A	N/A	__ Yes, __ No, OR __ N/A	__ Yes, __ No, OR __ N/A
Commercial License	Yes	Yes	__ Yes OR __ No	__ Yes OR __ No
COI	Yes	Yes	__ Yes OR __ No	__ Yes OR __ No
Bid Form #1				
LVT Floor Care (1 - 4)	\$ 0.20/sf, min. of \$300 \$ 0.20/sf, min. of \$300	\$ 0.00/sf, min. of 0 \$ 0.00/sf, min. of 0	\$ ____/sf, min. of ____ \$ ____/sf, min. of ____	\$ ____/sf, min. of ____ \$ ____/sf, min. of ____
Carpet Care (1 - 2)	\$ 0.20/sf, min. of \$300 \$ 0.20/sf, min. of \$300	\$ 0.25/sf, min. of \$400.00 \$ 0.35/sf, min. of \$600.00	\$ ____/sf, min. of ____ \$ ____/sf, min. of ____	\$ ____/sf, min. of ____ \$ ____/sf, min. of ____
Bid Form #2				
Monthly Charge	\$ 10,906.00	\$ 12,065.00	<i>BID NOT READ - INCOMPLETE</i>	<i>BID NOT READ - INCOMPLETE</i>
Floor Care Included (IV)	No	Yes	__ Yes OR __ No	__ Yes OR __ No
Per Instance: Quarterly	\$3,800.00	N/A	\$	\$
Per Instance: Semi-Ann.	\$6,200.00	N/A	\$	\$
Bldg. Cleaning Checklist	Yes	Yes	__ Yes OR __ No	__ Yes OR __ No
No. of Staff Assigned	4	1	<i>BID NOT READ - INCOMPLETE</i>	<i>BID NOT READ - INCOMPLETE</i>

BID NO. 4028: JANITORIAL/CLEANING SERVICES: GOVERNMENT COMPLEX

Five (5) times per week Monday - Friday (8:00 AM - 5:00 PM)

BID TABULATION – PAGE 2

LAUDERDALE COUNTY BOARD OF SUPERVISORS

2600 Courthouse Blvd, 1st Floor Board Room

Wednesday, March 18, 2026 - 10:00 AM

VENDOR	SERVICEMASTER CLEAN Meridian, MS	COASTLINE DEVELOPMENT Stonewall, MS	JBG JANITORIAL SERVICES Meridian, MS	HUGHES GROUP LLC Tacoma, WA
Signed Forms Enclosed	<ul style="list-style-type: none"> ✓ Page 10 Signed ✓ Supplier/Subcontractor ✓ Experience/Reference ✓ Bid Certification ✓ Notary Verified ✓ Addenda 	<ul style="list-style-type: none"> ✓ Page 10 Signed ✓ Supplier/Subcontractor ✓ Experience/Reference ✓ Bid Certification ✓ Notary Verified ✓ Addenda 	<ul style="list-style-type: none"> ✓ Page 10 Signed ✓ Supplier/Subcontractor ✓ Experience/Reference ✓ Bid Certification ✓ Notary Verified ✓ Addenda 	<ul style="list-style-type: none"> ✓ Page 10 Signed ✓ Supplier/Subcontractor ✓ Experience/Reference ✓ Bid Certification ✓ Notary Verified ✓ Addenda
City Privilege License	Yes	N/A	Yes	N/A
Commercial License	Yes	Yes	Yes	Yes
COI	Yes	Yes	Yes	Yes
Bid Form #1				
LVT Floor Care (1 - 4)	\$ 0.18, 0.34/sf, min. of \$200 \$ 0.48, 0.26/sf, min. of \$200	N/A /sf, min. of N/A N/A /sf, min. of N/A	\$ 0.05/sf, min. of 300sf \$ 0.05/sf, min. of 300sf	\$ 0.20/sf, min. of 500sf \$ 0.20/sf, min. of 500sf
Carpet Care (1 - 2)	\$ 0.30/sf, min. of \$200 \$ 0.28/sf, min. of \$200	N/A /sf, min. of N/A N/A /sf, min. of N/A	\$ 0.05/sf, min. of 300sf \$ 0.05/sf, min. of 300sf	\$ 0.20/sf, min. of 500sf \$ 0.20/sf, min. of 500sf
Bid Form #2				
Monthly Charge	\$ 9,620.00	\$ 14,135.00	\$ 17,900.00	\$ 8,468.42
Floor Care Included (IV)	Yes	Yes	Yes	Yes
Per Instance: Quarterly	N/A	N/A	N/A	N/A
Per Instance: Semi-Ann.	N/A	N/A	N/A	N/A
Bldg. Cleaning Checklist	Yes	Yes	Yes	Yes
No. of Staff Assigned	1-2 Unspecified Evening	3	2	4