

**RFP NO. LC030-2025: DETENTION FACILITY FOOD SERVICES****BID TABULATION**Bid Opening: 10:11 AMBid Closing: 11:09 AM**LAUDERDALE COUNTY BOARD OF SUPERVISORS**2600 Courthouse Blvd, 1<sup>st</sup> Floor Board Room

Monday, June 09, 2025 - 10:00 AM

**Project Estimate: \$00.00**

<b>Bidding Vendors</b>	<b>Summit Food Service</b>	<b>Trinity Services Group</b>		
Documents Required & Signed Forms Enclosed	✓ Company Profile Included	✓ Company Profile Included	__ Company Profile Included	__ Company Profile Included
	✓ Form W-9	✓ Form W-9	__ Form W-9	__ Form W-9
	✓ Contact/Authorized Info	✓ Contact/Authorized Info	__ Contact/Authorized Info	__ Contact/Authorized Info
	✓ Pre-Hire/Background Info	✓ Pre-Hire/Background Info	__ Pre-Hire/Background Info	__ Pre-Hire/Background Info
	▪ Supplier/Subcontractor	▪ Supplier/Subcontractor	__ Supplier/Subcontractor	__ Supplier/Subcontractor
	✓ Vendor References (3)	✓ Vendor References (3)	__ Vendor References (3)	__ Vendor References (3)
	✓ Active/Current Clients (3)	✓ Active/Current Clients (3)	__ Active/Current Clients (3)	__ Active/Current Clients (3)
	✓ Background/Experience	✓ Background/Experience	__ Background/Experience	__ Background/Experience
	✓ Proposed Menu Provided	✓ Proposed Menu Provided	__ Proposed Menu Provided	__ Proposed Menu Provided
	✓ Central Office/Supervisor	✓ Central Office/Supervisor	__ Central Office/Supervisor	__ Central Office/Supervisor
	✓ ER Preparation Site	✓ ER Preparation Site	__ ER Preparation Site	__ ER Preparation Site
	✓ Addenda	✓ Addenda	__ Addenda	__ Addenda
	✓ Bid Certification	✓ Bid Certification	__ Bid Certification	__ Bid Certification
	✓ Notary Verified	✓ Notary Verified	__ Notary Verified	__ Notary Verified
Business License	Yes	Yes	__ Yes <b>OR</b> __ No	__ Yes <b>OR</b> __ No
COI	Yes	Yes	__ Yes <b>OR</b> __ No	__ Yes <b>OR</b> __ No
Correctional Exp.	Yes	Yes	__ Yes <b>OR</b> __ No	__ Yes <b>OR</b> __ No
Q & A Plan Included	Yes	Yes	__ Yes <b>OR</b> __ No	__ Yes <b>OR</b> __ No

<b>Bidding Vendors</b>	<b>Summit Food Service</b>	<b>Trinity Services Group</b>		
<b>Meal Price Matrix</b>				
< 100	TBN	N/A		
Inmates: 100 - 109	\$ 2.56	\$ N/A	\$	\$
Inmates: 110 - 119	\$ 2.414	\$ 2.744	\$	\$
Inmates: 120 - 129	\$ 2.287	\$ 2.589	\$	\$
Inmates: 130 - 139	\$ 2.180	\$ 2.457	\$	\$
Inmates: 140 - 149	\$ 2.089	\$ 2.345	\$	\$
Inmates: 150 - 159	\$ 2.009	\$ 2.247	\$	\$
Inmates: 160 - 169	\$ 1.940	\$ 2.162	\$	\$
Inmates: 170 - 179	\$ 1.878	\$ 2.086	\$	\$
Inmates: 180 - 189	\$ 1.824	\$ 2.019	\$	\$
Inmates: 190 - 199	\$ 1.775	\$ 1.964	\$	\$
Inmates: 200 - 209	\$ 1.735	\$ 1.915	\$	\$
Inmates: 210 - 219	\$ 1.699	\$ 1.870	\$	\$
Inmates: 220 - 229	\$ 1.666	\$ 1.829	\$	\$
Inmates: 230 - 239	\$ 1.637	\$ 1.792	\$	\$
Inmates: 240 - 249	\$ 1.610	\$ 1.758	\$	\$
Inmates: 250 - 259	\$ 1.585	\$ 1.726	\$	\$
Inmates: 260 - 269	\$ 1.563	\$ 1.697	\$	\$
Inmates: 270 - 279	\$ 1.542	\$ 1.671	\$	\$
Inmates: 280 +	\$ 1.524	\$ 1.646	\$	\$
Juvenile/Sack Meals	\$ N/A	\$ N/A	\$	\$
Other	\$ N/A	\$ N/A	\$	\$